



# BOLTON UNITED HARRIERS & ATHLETIC CLUB

## MEMBERSHIP APPLICATION

BUH&AC Member #		
EA Reg #		
Temp £	Start	Expiry

### SUBSCRIPTION

TRACK ENTRY REQUIRES SEPARATE PAYMENT TO SERCO

v17.1

Membership of BUH&AC is open to ALL groups of the Community. Minimum age is 6.  
 Family applications MUST complete a separate form for each person.  
 If any member's details change, including Membership category on renewal, a new form MUST be used.  
 Annual membership covers 1st September - 31st August.  
 Subscription fees are displayed as annual but charged on a pro-rata basis for each full month remaining from date of NEW members joining, though England Athletics Registration Fee is not pro-rata.  
 Temporary membership covers four weeks and is deducted from pro-rata annual fee.

Renewal Administration			
Period	Fee Paid	Date Paid	Signed
	£	DD/MM/YY	Initials
2017-18			
2018-19			
2019-20			

Please make cheques payable to:  
 "Bolton United Harriers & AC"

- SENIOR (18+)
- 2ND CLAIM
- FAMILY
- JUNIOR (8-17)
- STUDENT
- LIFE MEMBER
- HAWK (6-7)
- ASSOCIATE
- COACH/COM/CDV

### PERSONAL DETAILS

(Please use BLOCK CAPITALS)

SURNAME \_\_\_\_\_ TITLE \_\_\_\_\_

FORENAME(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN/CITY \_\_\_\_\_

POSTCODE \_\_\_\_\_ DATE of BIRTH 

D	D	M	M	Y	Y	Y	Y
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 GENDER MALE  FEMALE

TELEPHONE LANDLINE \_\_\_\_\_ TELEPHONE MOBILE \_\_\_\_\_

EMAIL \_\_\_\_\_

### EMERGENCY CONTACTS

(Please use BLOCK CAPITALS)

Please give the details of at least one person that can be contacted in case of emergency by a Club Official. For applicants under the age of 18, the details of a parent or responsible guardian MUST be given as the first point of contact.

FULL NAME (1) \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

TELEPHONE LANDLINE \_\_\_\_\_ TELEPHONE MOBILE \_\_\_\_\_

FULL NAME (2) \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

TELEPHONE LANDLINE \_\_\_\_\_ TELEPHONE MOBILE \_\_\_\_\_

### SIGNATURE & DATE

All applicants must sign and date below, having answered declaration and consents overleaf. If the applicant is under the age of 18, a parent or responsible guardian MUST also sign, with their details indicated as the first point of contact in the EMERGENCY CONTACTS above.

APPLICANT \_\_\_\_\_ DATED \_\_\_\_\_ PARENT/GUARDIAN \_\_\_\_\_

