

BOLTON UNITED HARRIERS & ATHLETIC CLUB

MEMBERSHIP APPLICATION

BUH&AC Member			
EA Reg#			
Temp £	Start	Expiry	

SUBSCRIPTION	TRACK ENTRY REQUIRES SEPARATE PAYMENT TO SERCO
Membership of BUH&AC is open to ALL groups of the Community. Minimum age is 6. Family applications MUST complete a separate form for each person. If any member's details change, including Membership category on renewal, a new form MUST be used. Annual membership covers 1st September - 31st August. Subscription fees are displayed as annual but charged on a pro-rata basis for each full month remaining from date of NEW members joining, though England Athletics Registration Fee is not pro-rata. Temporary membership covers four weeks and is deducted from pro-rata annual fee.	Renewal Administration Period Fee Paid Date Paid Signed 2017-18 £ DD/MM/YY Initials 2018-19 2019-20
□ SENIOR (18+) □ 2ND CLAIM □ FAMILY	
□ JUNIOR (8-17) □ STUDENT □ LIFE MEMBER	
□ HAWK (6-7) □ ASSOCIATE □ COACH/COM/CDV	Please make cheques payable to: "Bolton United Harriers & AC"
PERSONAL DETAILS (Please	use BLOCK CAPITALS)
SURNAME	_ TITLE
ORENAME(S)	
ADDRESS	
ADDRESS TOWN/CITY	
POSTCODE DATE of BIRTH D D M M Y Y Y Y G	ENDER MALE FEMALE
TELEPHONE LANDLINE MOBILE	
EMAIL	
EMERGENCY CONTACTS (Please	use BLOCK CAPITALS)
Please give the details of at least one person that can be contacted in case of emergency by a Club Official. of 18, the details of a parent or responsible guardian MUST be given as the first point of contact.	
FULL NAME (1) RELATION	SHIP
TELEPHONE LANDLINE MOBILE	
FULL NAME (2) RELATION	SHIP
TELEPHONE LANDLINE MOBILE	

SIGNATURE & DATE

All applicants must sign and date below, having answered declaration and consents overleaf. If the applicant is under the age of 18, a parent or responsible guardian MUST also sign, with their details indicated as the first point of contact in the EMERGENCY CONTACTS above.

APPLICANT	DATED	PARENT/GUARDIAN
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CLUB STATUS & ELIGIBILITY
If you do not belong to another ATHLETICS/RUNNING club, or have resigned from another club, this is a First Claim application/renewal. In cases of resignation, please give your former club's full name and date of resignation. If you still belong to another ATHLETICS/RUNNING club, this is a Second Claim application/renewal; please give the full name of your other club.
CLAIM STATUS FIRST SECOND BATE of RESIGNATION D D M M Y Y Y Y
OTHER/FORMER CLUB
ELIGIBILITY I confirm that I am eligible to compete under UK Athletics rules.
MEDICAL DECLARATIONS
Athletics is a very demanding sport and it is essential that Coaches and Team Managers are made aware of any illness or disability that athletes under their instruction and care may suffer from. Please complete the following details in your/your child's interest and if you are in any doubt about the advisability of your/your child's participation in athletics, please consult your doctor for advice. It is recommended that anyone who is aged over 40 should have a medical examination before taking up athletics. The information given will be kept in the strictest confidence. Where there is concern, the Club may request that you seek medical advice before starting to train. If you begin to suffer from any of the conditions/disabilities below, or develop an infection which raises your body temperature, training may not be advisable. It is your duty to inform your Coach and discuss the matter further with him/her. Please indicate as appropriate: YES NO Have you suffered any serious disease or injury which may affect your ability to train and/or compete? YES NO Do you have any known condition which affects the bones and/or muscles? YES NO Have you been diagnosed with Special Educational Needs (SEN)? YES NO Have you been diagnosed with asthma? YES NO Do you have any known allergies? (e.g. Penicillin, latex, nuts) YES NO Have you been diagnosed with diabetes? DETAILS If you have answered yes to any above questions, or there is other medical info you feel is relevant, please give details.
CONDUCT DECLARATION
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