



BOLTON UNITED HARRIERS & ATHLETIC CLUB

MEMBERSHIP APPLICATION

2016~2017

BUH&AC Member #		
EA Reg #		
Temp £5	Start	Expiry

SUBSCRIPTION

TRACK ENTRY REQUIRES
SEPARATE PAYMENT TO SERCO

v16.4

Membership of BUH&AC is open to ALL groups of the Community. Minimum age is 6.
Family applications MUST complete a separate form for each person.
If any member's details change, including Membership category on renewal, a new form MUST be used.
Annual membership covers 1st September - 31st August.
Subscription fees are displayed as annual but charged on a pro-rata basis for each full month remaining from date of NEW members joining, though England Athletics Registration Fee is not pro-rata.
Temporary membership (£5) covers four weeks and is deducted from pro-rata annual fee.

SENIOR (18+)	£57	<input type="checkbox"/>	2ND CLAIM	£42	<input type="checkbox"/>	FAMILY	£130	<input type="checkbox"/>
JUNIOR (8-17)	£47	<input type="checkbox"/>	STUDENT	£47	<input type="checkbox"/>	LIFE MEMBER	£0	<input type="checkbox"/>
HAWK (6-7)	£37	<input type="checkbox"/>	ASSOCIATE	£22	<input type="checkbox"/>	COACH	/COM /CDV £0	<input type="checkbox"/>

Renewal Administration			
Period	Fee Paid	Date Paid	Signed
2016-17	£	DD/MM/YY	Initials

Please make cheques payable to:
"Bolton United Harriers & AC"

PERSONAL DETAILS

(Please use BLOCK CAPITALS)

SURNAME		TITLE	
FORENAME(S)			
ADDRESS			
ADDRESS	TOWN/CITY		
POSTCODE	DATE of BIRTH	GENDER	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>
TELEPHONE LANDLINE		TELEPHONE MOBILE	
EMAIL			

EMERGENCY CONTACTS

(Please use BLOCK CAPITALS)

Please give the details of at least one person that can be contacted in case of emergency by a Club Official. For applicants under the age of 18, the details of a parent or responsible guardian MUST be given as the first point of contact.

FULL NAME (1)	RELATIONSHIP
TELEPHONE LANDLINE	TELEPHONE MOBILE
FULL NAME (2)	RELATIONSHIP
TELEPHONE LANDLINE	TELEPHONE MOBILE

SIGNATURE & DATE

All applicants must sign and date below, having answered declaration and consents overleaf. If the applicant is under the age of 18, a parent or responsible guardian MUST also sign, with their details indicated as the first point of contact in the EMERGENCY CONTACTS above.

APPLICANT _____ DATED _____ PARENT/GUARDIAN _____

CLUB STATUS & ELIGIBILITY

If you do not belong to another ATHLETICS/RUNNING club, or have resigned from another club, this is a First Claim application/renewal. In cases of resignation, please give your former club's full name and date of resignation.

If you still belong to another ATHLETICS/RUNNING club, this is a Second Claim application/renewal; please give the full name of your other club.

CLAIM STATUS **FIRST** ☐ **SECOND** ☐ **DATE of RESIGNATION** | D | D | M | M | Y | Y | Y | Y

OTHER/FORMER CLUB | | | | | | | | | | | | | | | | | | | | | |

ELIGIBILITY I confirm that I am eligible to compete under UK Athletics rules. YES ☐ NO ☐

MEDICAL DECLARATIONS

Athletics is a very demanding sport and it is essential that Coaches and Team Managers are made aware of any illness or disability that athletes under their instruction and care may suffer from. Please complete the following details in your/your child's interest and if you are in any doubt about the advisability of your/your child's participation in athletics, please consult your doctor for advice. It is recommended that anyone who is aged over 40 should have a medical examination before taking up athletics.

The information given will be kept in the strictest confidence. Where there is concern, the Club may request that you seek medical advice before starting to train. If you begin to suffer from any of the conditions/disabilities below, or develop an infection which raises your body temperature, training may not be advisable. It is your duty to inform your Coach and discuss the matter further with him/her.

Please indicate as appropriate:

YES ☐ NO ☐ Have you suffered any serious disease or injury which may affect your ability to train and/or compete?

YES ☐ NO ☐ Do you have any known condition which affects the bones and/or muscles?

YES ☐ NO ☐ Do you have any known heart and/or lung defect?

YES ☐ NO ☐ Have you been diagnosed with Special Educational Needs (SEN)? | YES ☐ NO ☐ Have you been diagnosed with asthma?

YES ☐ NO ☐ Do you have any known allergies? (e.g. Penicillin, latex, nuts)

YES ☐ NO ☐ Do you take any form of medication?

DETAILS *If you have answered yes to any above questions, or there is other medical info you feel is relevant, please give details.*

CONDUCT DECLARATION

BUH&AC's Constitution & Club Rules and Codes of Conduct (including Policies to be abided by) are available on the Club's website and may be published and/or updated from time to time. Members (and for those under 18 years old, their parents and/or guardians) must accept the following:

YES ☐ NO ☐ I agree to be bound by the Constitution & Club Rules and the Codes of Conduct.

ATTENDANCE DECLARATION

Some training groups, particularly for athletes of schooling age, often have a waiting list for new members.

YES ☐ NO ☐ I accept that failure to attend training for six weeks or more may result in me/my child losing the assigned place in the relevant training group. I may then have to wait until a place becomes available before rejoining a training group.

IMAGE CONSENTS

It may be necessary to use photographs and/or video featuring club members for purposes including, but not limited to, Club magazines/newsletters, posters, Club website, promotional material and results sorting. Wherever possible, the Club will seek permission from members before using their image in any way, but this cannot be guaranteed.

YES ☐ NO ☐ I give permission for the Club to use imagery of me/my child.

YES ☐ NO ☐ Other members' wishes on Image Consent need to be respected. I, as a member, parent or guardian, agree to NOT take photos/video at Club events (including training sessions) without first obtaining expressed permission from the Membership Team and/or General Committee.

DATA CONSENTS

YES ☐ NO ☐ I understand and agree that the personal data I have given can and will be held on a computer by the Club. I agree this data can be used within the Club by members appropriately appointed by the General Committee.

YES ☐ NO ☐ I agree this data can be disclosed on a list of members to the relevant governing bodies (e.g. England Athletics) and used for team entry forms and League competitions.

The Club will not disclose personal data to any other third parties without the expressed approval of the General Committee.