



BOLTON UNITED HARRIERS & ATHLETIC CLUB

MEMBERSHIP APPLICATION

SUBSCRIPTION

TRACK ENTRY REQUIRES SEPARATE PAYMENT TO SERCO

Membership of BUH&AC is open to ALL groups of the Community. Minimum age is 7.
Family applications MUST complete a separate form for each person.

If any member's details change, including Membership category on renewal, a new form MUST be used. Annual membership covers 1st April - 31st March. Subscription fees are displayed as annual but charged on a pro rata basis for each full month remaining from date of NEW members joining, though England Athletics Registration Fee is not pro-rata. Temporary membership covers four weeks and is deducted from pro-rata annual fee.

- | | | |
|---|------------------------------------|--|
| <input type="checkbox"/> SENIOR (18+) | <input type="checkbox"/> 2ND CLAIM | <input type="checkbox"/> FAMILY |
| <input type="checkbox"/> JUNIOR (10-17) | <input type="checkbox"/> STUDENT | <input type="checkbox"/> LIFE MEMBER |
| <input type="checkbox"/> JUNIOR (7-9) | <input type="checkbox"/> ASSOCIATE | <input type="checkbox"/> COACH/COM/CDV |

PERSONAL DETAILS

PLEASE USE BLOCK CAPITALS

SURNAME _____ TITLE _____

FORENAME(S) _____

ADDRESS _____

ADDRESS _____ TOWN/CITY _____

POSTCODE _____ DATE OF BIRTH _____ GENDER (M/F) _____

TELEPHONE LANDLINE _____ TELEPHONE MOBILE _____

EMAIL _____

SIGNATURE & DATE

PLEASE USE BLOCK CAPITALS

Please give the details of at least one person that can be contacted in case of emergency by a Club Official. For applicants under the age of 18, the details of a parent or responsible guardian MUST be given as the first point of contact.

FULL NAME(1) _____ RELATIONSHIP _____

TELEPHONE LANDLINE _____ TELEPHONE MOBILE _____

FULL NAME(2) _____ RELATIONSHIP _____

TELEPHONE LANDLINE _____ TELEPHONE MOBILE _____

All applicants must sign and date below, having answered declaration and consents overleaf. If the applicant is under the age of 18, a parent or responsible guardian MUST also sign, with their details indicated as the first point of contact in the EMERGENCY CONTACTS above.

APPLICANT _____ DATED _____ PARENT/GUARDIAN _____

CLUB STATUS & ELIGIBILITY

PLEASE USE BLOCK CAPITALS

If you do not belong to another ATHLETICS/RUNNING club, or have resigned from another club, this is a First Claim application/renewal. In cases of resignation, please give your former club's full name and date of resignation.

If you still belong to another ATHLETICS/RUNNING club, this is a Second Claim application/renewal; please give the full name of your other club.

CLAIM STATUS FIRST SECOND DATE OF RESIGNATION _____

OTHER/FORMER CLUB _____

ELIGIBILITY I confirm that I am eligible to compete under UK Athletics rules. YES NO

MEDICAL DECLARATIONS

Athletics is a very demanding sport and it is essential that Coaches and Team Managers are made aware of any illness or disability that athletes under their instruction and care may suffer from. Please complete the following details in your/your child's interest and if you are in any doubt about the advisability of your/your child's participation in athletics, please consult your doctor for advice. It is recommended that anyone who is aged over 40 should have a medical examination before taking up athletics.

The information given will be kept in the strictest confidence. Where there is concern, the Club may request that you seek medical advice before starting to train. If you begin to suffer from any of the conditions/disabilities below, or develop an infection which raises your body temperature, training may not be advisable. It is your duty to inform your Coach and discuss the matter further with him/her.

Please indicate as appropriate:

YES NO Have you suffered any serious disease or injury which may affect your ability to train and/or compete?

YES NO Do you have any known condition which affects the bones and/or muscles?

YES NO Do you have any known heart and/or lung defect?

YES NO Have you been diagnosed with Special Educational Needs (SEN)? YES NO Have you been diagnosed with epilepsy?

YES NO Do you have any known allergies? (e.g. Penicillin, latex, nuts). YES NO Have you been diagnosed with diabetes?

YES NO Do you take any form of medication? YES NO Have you been diagnosed with asthma?

If you have answered yes to any above questions, or there is other medical info you feel is relevant, please give details.

DETAILS:

CONDUCT DECLARATION

BUH&AC's Constitution & Club Rules and Codes of Conduct (including Policies to be abided by) are available on the Club's website and may be published and/or updated from time to time. Members (and for those under 18 years old, their parents and/or guardians) must accept the following:

YES NO I agree to be bound by the Constitution & Club Rules and the Codes of Conduct.

ATTENDANCE DECLARATION

Some training groups, particularly for athletes of schooling age, often have a waiting list for new members.

YES NO I accept that failure to attend training for six weeks or more may result in me/my child losing the assigned place in the relevant training group. I may then have to wait until a place becomes available before rejoining a training group.

IMAGE CONSENTS

It may be necessary to use photographs and/or video featuring club members for purposes including, but not limited to, Club magazines/ newsletters, posters, Club website, promotional material and results sorting. Wherever possible, the Club will seek permission from members before using their image in any way, but this cannot be guaranteed.

YES NO I give permission for the Club to use imagery of me/my child.

YES NO Other members' wishes on Image Consent need to be respected. I, as a member, parent or guardian, agree to NOT take photos/video at Club events (including training sessions) without first obtaining expressed permission from the Membership Team and/or General Committee.

DATA CONSENTS

YES NO I understand and agree that the personal data I have given can and will be held on a computer by the Club. I agree this data can be used within the Club by members appropriately appointed by the General Committee.

YES NO I agree this data can be disclosed on a list of members to the relevant governing bodies (e.g. England Athletics) and used for team entry forms and League competitions.

The Club will not disclose personal data to any other third parties without the expressed approval of the General Committee.